

Agenda

BOARD OF COMMISSIONERS

Work session

7 p.m. June 27, 2022

Board Meeting Room of Town Hall Annex, 105 E. Corbin St.



Please use the bookmark feature to navigate and view the item attachments.

1. Opening of the work session

2. Agenda changes and approval

3. Items for decision — consent agenda

- A. Miscellaneous budget amendments and transfers
- B. Valley Forge project ordinance amendment and budget amendments
- C. Budget and purchase order transfers from Fiscal Year 2022 to FY2023
- D. American Rescue Plan Act (ARPA) Policies
- E. Ordinance Revising Section 14-13(a) and 14-16 of Town Code Regarding Billing and Prohibited Activities
- F. Ordinance Revising Section 14-71 and Appendix A-1 of Town Code Regarding System Development and Capital Facilities Fees
- G. ARPA Grant Project Ordinance - Water Treatment Plant Paving and Curbing Repair
- H. ARPA Grant Project Ordinance - Water Treatment Plant SCADA Update

4. In-depth discussion and topics

- A. Orange County Food Council Progress Report
- B. Confirm transfer of Latimer Street parcel to Habitat for Humanity

5. Other business

6. Committee updates and reports

7. Adjournment

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