

**Town of Hillsborough
Board of Commissioners
Committee Appointments
2020-2021**

Mayor Pro Tem - Mark Bell

| Committee Appointment | Frequency | Day of Week | | Time | Meetings/ Year | Board Representative |
|--|---------------------|--------------------|-------|-------------|---------------------------|--|
| Community Home Trust | Monthly | 2nd | Thurs | 6 p.m. | 8 | Bell |
| Durham-Chapel Hill-Carrboro Metropolitan Planning Organization Board | Monthly | 2nd | Wed | 9 a.m. | 11 | Weaver/Bell (alternate) |
| Family Success Alliance Advisory Council | Bimonthly | 3rd | Mon | 2 p.m. | 6 | Hughes |
| Fire Department Relief Fund | Quarterly as needed | | | | | Lloyd |
| Hillsborough Parks and Recreation Board | Monthly | 3rd | Tues | 7 p.m. | 12 | English |
| Hillsborough Tourism Board | Monthly | 1st | Mon | 5:30 p.m. | 12 | Hughes |
| Hillsborough Water and Sewer Advisory Committee | Monthly | 1st | Thurs | 7 p.m. | 12 | Weaver (Jan.), English (Feb.), Bell (Mar.), Weaver (Apr.), Hughes (May), Ferguson (June), English (Jul.), Lloyd (Aug.), Hughes (Sept.), Bell (Oct.), Lloyd (Nov.), Ferguson (Dec.) |
| Intergovernmental Collaboration Work Group | Periodic | TBA | | | | Weaver/Bell |
| Orange County HOME Review Committee | Quarterly | TBA | | a.m. | 4 | Ferguson (New name Housing Collaborative) |
| Orange County Intergovernmental Parks Work Group | Quarterly | 2nd | Wed | 5:30 p.m. | 3 | English |
| Orange County Transit Plan Policy Steering Committee | TBD | | | | | Bell |
| Orange County Visitors Bureau | Monthly | 3rd | Wed | 8 a.m. | 10 | Bell |
| Orange County Climate Committee | TBD | | | | | English |
| Orange County Food Council | TBA | | | | | Bell |
| Orange County Partnership to End Homelessness (OCPEH) | Monthly | 1st | Wed | 5:30 p.m. | 11 | Ferguson |
| Orange Rural Fire Department | Monthly | 3rd | Thurs | | 12 | Lloyd |
| Solid Waste Advisory Group (SWAG) | Monthly | TBA | | | | Hughes/English |
| Hillsborough Tourism Development Authority (TDA) | Quarterly | TBA | | | 4 | Hughes |
| TJCOG Board of Delegates | Bimonthly | 4th | Wed | 5:30 p.m. | 6 | Ferguson/Hughes (alternate) |
| Upper Neuse River Basin Association (UNRBA) | Quarterly | 3rd | Wed | 9:30 a.m. | 4 | Weaver |
| <i>Inactive committees</i> | | | | | | <i>If reactivated, mayor will attend or appoint representative</i> |